

WHY IS THERE SUFFERING – APOLOGETICS BOOKLET



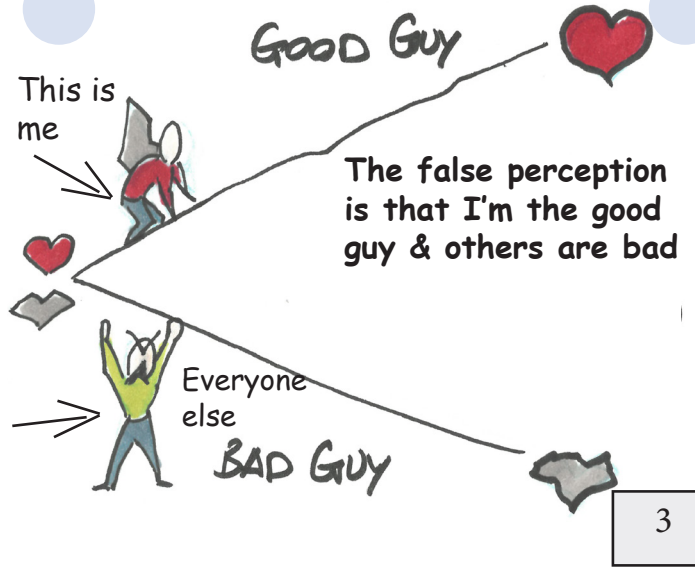
For a step-by-step instruction on how to print & make this booklet click [here](#).

Looking for another great resource, try downloading & printing '[Is there a God?](#)' booklet.



WHAT SPECIFIC SUFFERING ARE YOU THINKING OF?

1



3

GOD HAS 3 OPTIONS



- ① ELIMINATE CHOICE FOR CERTAIN PPL

- ② ELIMINATE CHOICE FOR EVERYONE

- ③ DESTROY EVERYONE START OVER

5

Matt 13:24-30



7

What if there was another option?

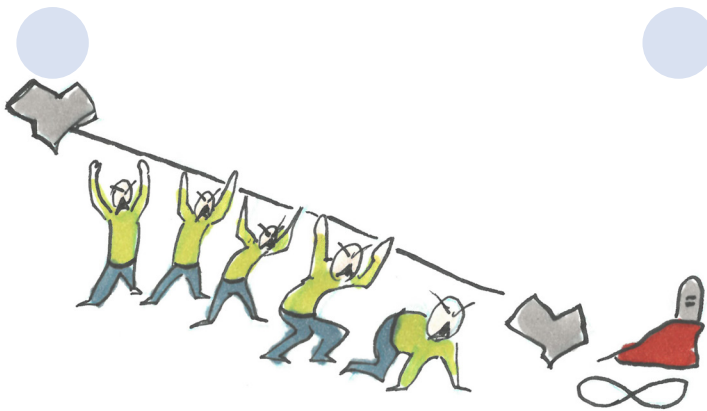


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God desires us all to be saved 2 Peter 3:9

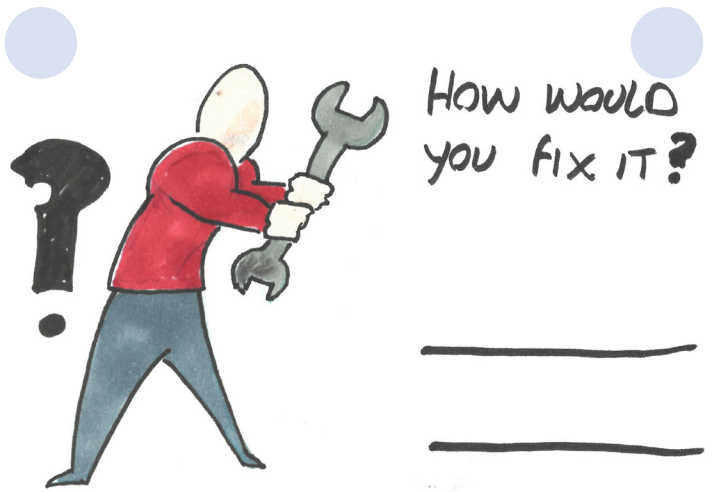


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The truth is that we are all bad & headed for eternal death if something doesn't change.
Rom 3:23 & 6:23

4



How would you fix it?

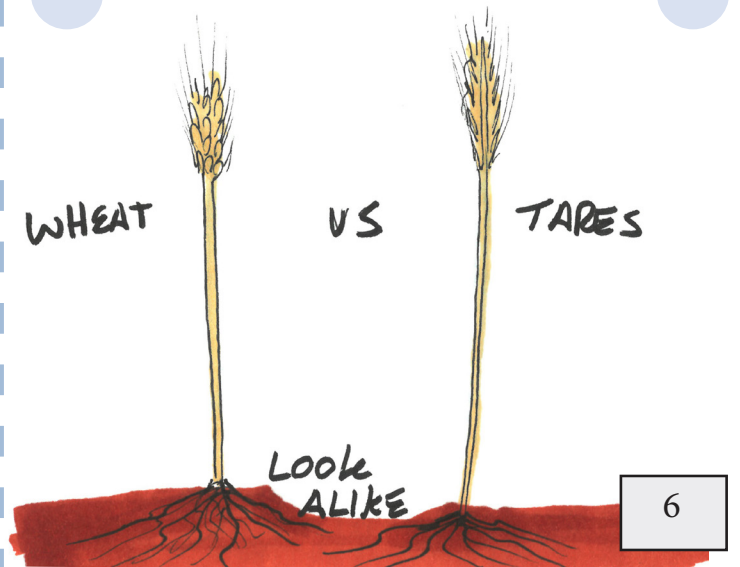
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It's the same for all of us!



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Matt 13:24-30



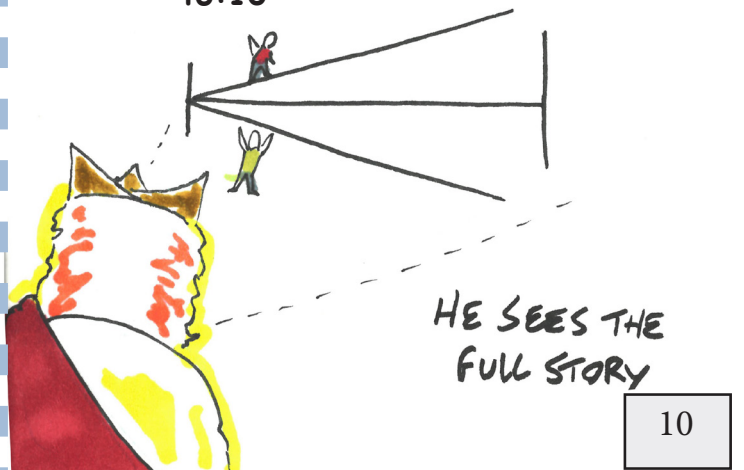
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God can bring justice at any point on the timeline, & He will bring absolute justice when he returns. But when that happens that's it, no more chances



12

Since God created the timeline, He knows the beginning & end. Isaiah 46:10



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But he postpones it not to be unjust, but to be patient with us in hopes we will turn away from evil & live
 2 Pet 3:9
 1 Tim 2:4



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GOD GIVES US NEW EYES TO SEE THE PURPOSE & GOD & HOPE IN THE SUFFERING

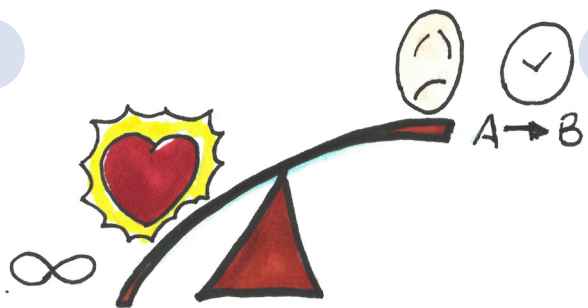
So that we too will bear patiently with those who cause us suffering, just as He did with us

17



Rather than take away our suffering, God himself suffered in all ways Heb 4:15, Isa 53:3. If he was willing to suffer, perhaps he knows something we don't? Heb 12:2

19



But we are commanded to rejoice in our suffering because in it our character is refined, (Rom 5:3-5) & we are given an imperishable hope, (1 Pet 1:4) that when the suffering is done we will have eternal life & joy with Him in His Kingdom. The eternal reward far outweighs the temporal suffering. (2 Cor 4:17)

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RATHER
THAN
ERASE THE
BAD,
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GIVES
PURPOSE &
HOPE IN IT.

16



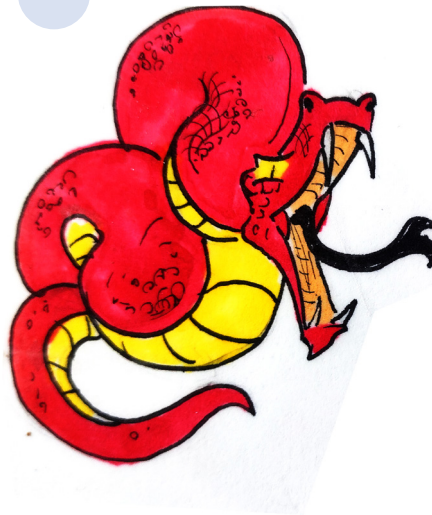
CAN ANY
GOOD
COME FROM IT?

14



We don't know how
long the suffering will
last. It could be our
whole life.

20



The Lies are
that no good
can come from
suffering. & that
God is an evil
tyrant who has no
intent of bringing
justice but rather
takes pleasure in
our suffering.

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